UTAH JUNIOR GOLF ASSOCIATION

ZIONS BANK CHAMPIONSHIP SERIES

2008 BOYS 15-18 / JOHNNY MILLER DIVISION

To participate in this division, you must have an average score of 79 & Under.

NAME: _____
LAST FIRST MIDDLE

PARENT / GUARDIAN: _____ **HOME PHONE: ( )** _____

PLAYER Email: _____ **AGE (as of 8/18/08)** _____

AVE. SCORE (18H): _____

TOURNAMENT COSTS

A= 18-Hole Tournament: $35 B= State Match Play Championship: $45 C= 36-Hole Tournament: $60
D= National Qualifying / Invitational: $75 E= ZIONS BANK CHALLENGE CUP: $100

TOUR #	DATE	TOURNAMENT	LOCATION	ENTRY (MARK "X")	COST
	4/19.	Rules of Golf Workshop	Thanksgiving Point	( )	NC
	4/22.	Rules of Golf Workshop	Davis Park GC	( )	NC
	5/15.	Rules of Golf Workshop	Arts Building / St. George	( )	NC
1	5/16.	UJGA Preview @ The Ledges	The Ledges	(3).	D
2	5/17.	Southern Utah Jr.	Bloomington	( )	A
3	6/4-5.	Junior World Qualifying	Riverbend / Meadow Brook	( )	D
4	6/9-13.	Utah State Junior Amateur Match Play	Overlake / S. Riverside Barn / Oakridge / Ogden CC	( )	B
	6/17.	*Putting Championship*	Purple Sage	(2).	NC
5	6/17-18.	Optimist International Jr. Golf Qualifying	Purple Sage	( )	D
6	6/25-26.	U.S. Junior Amateur Qualifying	Wasatch Mtn. / Park City	(1).	
7	7/1-2.	Utah Jr. Open / BIG I Qualifying	Glen Eagle	( )	D
8	7/9.	Davis Park Jr.	Davis Park	( )	A
9	7/16-17.	Lynn Summerhays - Salt Lake City Classic	Wingpointe / Bonneville	( )	C
10	7/21.	The PLAYERS Championship	Alpine CC	(3).	D
11	7/23.	Mountainland Jr.	Soldier Hollow	( )	A
12	7/28-29.	Utah County Jr.	Hobble Creek / Cascade	( )	C
	7/30.	*Chipping Championship*	Toana Vista	(2).	NC
13	7/30-31.	Wendover Jr.	Toana Vista	( )	C
14	8/4-5.	Utah State Junior Amateur Stroke Play	Oquirrh Hills / West Ridge	( )	C
15	9/6.	SWIRE Cup	Thanksgiving Point	(3).	D
16	9/17.	Bill Johnson Memorial	Promontory	(3).	D
17	10/16-18.	ZIONS BANK CHALLENGE CUP	Sand Hollow Resort	(3).	E

ENTRY KEY

(1) USGA Qualifying event, entry is by separate USGA form. Must have a verified handicap of 6.4 or less to participate. For entry form and on-line registration access the USGA web site (www.usga.org) or contact Jeff Thurman at 801-492-4637 or jr-thurman@msn.com. Entries must be to the USGA by June 4, 2008.

(2) UJGA Skills Challenge Championships are free of charge. You do not need to sign up for the event, you can simply show up on the day of the Championship.

(3) BY INVITATION ONLY. Must qualify to participate.

OFFICE USE ONLY

PAID BY: CHECK: ___ CASH: ___ CREDIT CARD: ___

Name on Credit Card: _____

_____ / .

Visa / Master Card # **Exp. Date**

ENTRY COSTS

Please make checks payable to UJGA, mail to P.O. Box 1577 / American Fork, Utah 84003

A) Tournament =____X $35= $ _____

B) Tournament =____X $45= $ _____

C) Tournament =____X $60= $ _____

D) Tournament =____X $75= $ _____

MEMBERSHIP $75

TOTAL COST _____